

**NUCP MEMBER ORGANIZATIONS**

- Carson Area Metropolitan Planning Organization (CAMPO)
- Clark County Department of Aviation, Harry Reid International Airport (LAS)
- Nevada Department of Transportation (NDOT)
- Regional Transportation Commission of Southern Nevada (RTC SNV)
- Regional Transportation Commission of Washoe County (RTCW)
- Reno-Tahoe Airport Authority (RTAA)



**AGENDA**  
**Nevada Unified Certification Program (NUCP)**  
**Disadvantaged Business Enterprise (DBE) and**  
**Airport Concessions Disadvantaged Business Enterprise (ACDBE)**  
**Certification Review Meeting**  
**Tuesday, March 26, 2024**  
**10:00 a.m.**

**Meeting Available via Teams Meeting**

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 253 137 127 330

Passcode: vezpRE

**Or call in (audio only)**

[+1 702-629-2965](tel:+17026292965), United States, Las Vegas

Phone Conference ID: 837 582 792#

**The agenda is available at:**

[www.carson.org](http://www.carson.org)

[www.lasairport.com](http://www.lasairport.com)

[www.dot.nv.gov](http://www.dot.nv.gov)

[www.renoairport.com](http://www.renoairport.com)

[www.rtcnv.com](http://www.rtcnv.com)

[www.rtcwashoe.com](http://www.rtcwashoe.com)

**REQUESTS FOR ASSISTANCE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Requests for auxiliary aids or services to assist individuals with disabilities or limited English proficiency should be made with as much advance notice as possible to David Eclips at 702-261-5226.

Items on the Agenda may be taken out of order. The NUCP may combine Agenda items, remove an item from the Agenda, or delay discussion relating to an item on the Agenda at any time.

Public comment may be limited to three (3) minutes per speaker and may be reasonably reduced to accommodate an unusually large number of persons desiring to speak. Period devoted for the general public to provide comments are limited to matters relevant to the NUCP's jurisdiction.

No vote may be taken on a matter not listed on the posted agenda.

Copies of agendas and meeting minutes will be made available upon written request to [bethm@lasairport.com](mailto:bethm@lasairport.com)

**I. ACTIVATE CONFERENCE CALL RECORDER**

**II. Call to Order – Roll Call**

**III. Housekeeping Issues:**

**IV. Approval of Minutes:**

- a. February 27, 2024 meeting (For Possible Action)

**V. Approval of Agendas:**

- a. March 26, 2024 Agenda (For Possible Action)

**VI. Public Comment (Opening Period):** Public comment may be limited to three (3) minutes per speaker

**VII. New Business:**

**a. Harry Reid International Airport Certification Review: - All For Possible Action-**

- i. Avanti Group, Inc. dba Avanti Green – Las Vegas, NV ACDBE/SBE
- ii. Southern Desert Construction and Supply, LLC – Las Vegas NV  
SBE Only

**b. Nevada Department of Transportation Review: - All For Possible Action**

- i. None

**VIII. Other:**

**IX. Public Comment (Concluding Period):** Public comment may be limited to three (3) minutes per speaker

**X. Next Meeting: Tuesday, April 30, 2024 – 10:00 am**

**Meeting Available Via Teams:**

Sign on information will be provided.

**XI. Adjournment**